



## **FORWARD PLAN OF KEY DECISIONS**

**2 January 2009 - 30 April 2009**

Paul Carter  
Leader of the County Council  
December 2008

**This Edition of the Forward Plan Supersedes ALL Previous Editions**

## **FORWARD PLAN OF KEY DECISIONS**

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

**A “key decision” means an executive decision which is likely to:-**

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;**
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.**

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

### **Column 1**

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

### **Column 2**

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

### **Column 3**

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

### **Column 4**

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

## CONTENTS

|                                                                                                                       | <b>Page</b> |
|-----------------------------------------------------------------------------------------------------------------------|-------------|
| <b>CHIEF EXECUTIVES DIRECTORATE</b>                                                                                   |             |
| Approval of Directorate and Business Unit Operating plans 2009-10                                                     | 5           |
| Draft budget 2009-10 and Draft Medium Term Plan 2009-12                                                               | 6           |
| Update on Local Government Provisional Finance Settlement and Review of Corporate Budget Strategy                     | 7           |
| <br>                                                                                                                  |             |
| <b>CHILDREN, FAMILIES AND EDUCATION</b>                                                                               |             |
| Establishment Of A New Primary School At Castle Hill, Eastern Quarry, Thameside, Kent                                 | 8           |
| Closure of Park Farm (Foundation) Primary School, Folkestone                                                          | 9           |
| Closure of Tunbridge Wells High School                                                                                | 10          |
| Closure of Linden Grove (Community) Primary School and Ashford Christ Church Church of England (Voluntary Aided)      | 11          |
| Maths & Computer Specialist College and their Replacement with an all-age Government Funded Academy                   |             |
| Add a sixth form to The North (Community) School, Ashford by changing the School's upper age limit                    | 12          |
| Closure of Astor of Hever (Community) School and replacement with Government Funded Academy                           | 13          |
| Closure of Bradbourne and Wildernesse Schools, Sevenoaks and replacement with Government Funded Academy               | 14          |
| The Co-ordinated Scheme for Admissions to Primary and Secondary Schools in 2010                                       | 15          |
| Round 3 Children's Centre's confirming the sites and / or buildings for the location of 30 Round 3 Children's Centres | 16          |
| Proposal to Amalgamate Fleetdown Infant and Nursery and Fleetdown Junior Schools, Dartford. Kent                      | 17          |

## **KENT ADULT SERVICES**

|                                                                                                                    |    |
|--------------------------------------------------------------------------------------------------------------------|----|
| Outcome of Consultation for Branches Out and Yeoman's Grounds Maintenance Dartford                                 | 18 |
| Acceptance Of A Successful Bid For The Transfer And Modernisation Of East Kent Informal Mental Health Day Services | 19 |

## **COMMUNITIES**

|                                                                                                                                                                   |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Approval of a new staffing structure for Turner Contemporary in order to meet the changes in service delivery required to operate the Turner Contemporary gallery | 20 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

## **ENVIRONMENT & REGENERATION – NONE THIS MONTH**

| Chief Executives Directorate                                                                                                                                                                                        |                                                                                                                                                                                                                                                                   |                                                                                                                          | DECISION NO. 08/01259                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                            | Column 2                                                                                                                                                                                                                                                          | Column 3                                                                                                                 | Column 4                                                                                                                                                                                                      |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>     | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                                                                              | <p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>                       |
| <p>(1) <b>APPROVAL OF DIRECTORATE AND BUSINESS UNIT OPERATING PLANS 2009-10</b></p> <p>(2) <b>Cabinet</b></p> <p>(3) 30 Mar 2009</p> <p>(4) Lynda McMullan<br/>Tel: 01622 694550<br/>lynda.mcmullan@kent.gov.uk</p> | <p>(5) Elsewhere in the budget and planning round there will be formal consultation with public, business, staff and their representatives.</p> <p>(6) The detailed consultation by each unit will be set out in the individual Business Unit Operating Plans</p> | <p>(7) Lynda McMullan<br/>Tel: 01622 694550<br/>lynda.mcmullan@kent.gov.uk</p> <p>(8) 9 March 2009</p>                   | <p>(9) Directorate and Business Unit Operating Plans – Guidance and Template, Budget Book and MTP subject to approval at Cabinet on 2 February and County Council on 19 Feb 2009</p> <p>(10) January 2009</p> |

| Chief Executives Directorate                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                         | DECISION NO. 08/01231                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                                                                                                           | Column 2                                                                                                                                                                                                                                                                                                                            | Column 3                                                                                                                                                                                | Column 4                                                                                                                                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>                                                                                                                                                                  | <p>(5) Principal Groups/<br/>Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                                                                                                                                            | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>                              | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>                                                                                                                 |
| <p>(1) <b>DRAFT BUDGET 2009-10 AND DRAFT MEDIUM TERM PLAN 2009-12</b></p> <p>(2) <b>Cabinet</b> - although ultimate decisions on the budget 2009-10 and Medium Term Plan 2009-12 will be reserved for County Council on 19 February 2009</p> <p>(3) 7 January 2009 (Cabinet press conference) AND<br/>2 February 2009 (Cabinet)</p> <p>(4) Lynda McMullan<br/>Tel: 01622 694550<br/>lynda.mcmullan@kent.gov.uk</p> | <p>(5) Statutory consultation of public, business community, staff and trade union representatives</p> <p>(6) Public consultation by hosting of a public seminar facilitated by MORI. Business community by formal meeting with business leaders and representatives. Staff by formal meeting with trades union representatives</p> | <p>(7) Lynda McMullan<br/>Tel: 01622 694550<br/>lynda.mcmullan@kent.gov.uk</p> <p>(8) Not applicable, recommendation is by Cabinet with decision reserved solely for County Council</p> | <p>(9) Existing KCC Medium Term Plan 2008-11CSR 2007 and Budget 2008 Announcements by HM Treasury Autumn Budget Statement, Cabinet 15 September 2008 Update on local government provisional finance settlement and review of corporate budget strategy Cabinet 12 January</p> <p>(10) November 2008</p> |

| Chief Executives Directorate                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |                                                                                                                                        | DECISION NO. 08/01230                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                                                                                     | Column 2                                                                                                                                                                  | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                                                                                                                                                  | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                        | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>UPDATE ON LOCAL GOVERNMENT PROVISIONAL FINANCE SETTLEMENT AND REVIEW OF CORPORATE BUDGET STRATEGY</b></p> <p>(2) <b>Cabinet</b> -although ultimate decisions on the budget 2009-10 and Medium Term Plan 2009-12 will be reserved for County Council in February 2009</p> <p>(3) 2 February 2009</p> <p>(4) Lynda McMullan<br/>Tel: 01622 694550<br/>lynda.mcmullan@kent.gov.uk</p> | <p>(5) Elsewhere in the budget round there will be formal consultation with public, business, staff and their representatives</p> <p>(6) Not applicable at this stage</p> | <p>(7) Lynda McMullan<br/>Tel: 01622 694550<br/>lynda.mcmullan@kent.gov.uk</p> <p>(8) 5 January</p>                                    | <p>(9) Existing KCC Medium Term Plan 2008-11CSR 2007 and Budget 2008 Announcements by HM Treasury Autumn Budget Statement, Cabinet 15 September 2008</p> <p>(10) November 2008</p>                    |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        | DECISION NO. 08/01227                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Column 2                                                                                                                                                                                                                                                                                                                                                                                                               | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                                                                                                                                                                                                                                                                                                                                     | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                                                                                                                                                                                                     | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>ESTABLISHMENT OF A NEW PRIMARY SCHOOL AT CASTLE HILL, EASTERN QUARRY, THAMESIDE, KENT</b></p> <p>Due to the downturn in the property market and the fact that the reserved planning matters relating to the Ebbsfleet development have not yet been submitted by the developer to Dartford Borough Council this proposal has been delayed for a likely period of some 6 to 8 months</p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) April 2009</p> <p>(4) Simon Webb<br/>Tel: 01732 525110<br/>simon.webb@kent.gov.uk</p> | <p>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report will be presented to the School Organisation Advisory Board (SOAB) at its meeting in late autumn 2008 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting in January / February 2009 on the outcome of the public consultation.</p> | <p>(7) Simon Webb<br/>Tel: 01732 525110<br/>simon.webb@kent.gov.uk</p> <p>(8) Not known yet</p>                                        | <p>((9) None</p> <p>(10) November 2008</p>                                                                                                                                                            |



| Children, Families and Education Directorate                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          | DECISION NO. 08/01228                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                  | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Column 3                                                                                                                 | Column 4                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>                                                           | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                                                                                                                                                                                                                                                                         | <p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) <b>CLOSURE OF PARK FARM (FOUNDATION) PRIMARY SCHOOL, FOLKESTONE</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) February - March 2009</p> <p>(4) David Adams<br/>Tel: 01233 898559<br/>david.adams@kent.gov.uk</p> | <p>(5) Public Consultation, followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to SOAB at its meeting on 8 January 2009 on the outcome of the public consultation</p> <p>(6) As above</p> | <p>(7) David Adams<br/>Tel: 01233 898559<br/>david.adams@kent.gov.uk</p> <p>(8) Not known yet</p>                        | <p>(9) None</p> <p>(10) November 2008</p>                                                                                                                                               |

| Children, Families and Education Directorate                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | DECISION NO. 08/01249                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                       | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>    | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>CLOSURE OF TUNBRIDGE WELLS HIGH SCHOOL</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) January - March 2009</p> <p>(4) Chris Lay<br/>Tel: 01732 525107<br/>chris.lay@kent.gov.uk</p> | <p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to the School Organisation Advisory Board (SOAB) at its meeting on 5 November 2008 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting on 8 January 2009 on the outcome of the public consultation.</p> <p>(6) As above</p> | <p>(7) Chris Lay<br/>Tel: 01732 525107<br/>chris.lay@kent.gov.uk</p> <p>(8) Not known yet</p>                                          | <p>(9) None.</p> <p>(10) December 2008</p>                                                                                                                                                            |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                            | DECISION NO. 08/01260                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                                                                                                                 | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Column 3                                                                                                                                                   | Column 4                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>                                                                                                                                                                        | <p>(5) Principal Groups/<br/>Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) <b>CLOSURE OF LINDEN GROVE (COMMUNITY) PRIMARY SCHOOL AND ASHFORD CHRIST CHURCH CHURCH OF ENGLAND (VOLUNTARY AIDED) MATHS &amp; COMPUTER SPECIALIST COLLEGE AND THEIR REPLACEMENT WITH AN ALL-AGE GOVERNMENT FUNDED ACADEMY</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) May 2009</p> <p>(4) David Adams<br/>Tel: 01233 898559<br/>david.adams@kent.gov.uk</p> | <p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting in March 2009 on the outcome of the public consultation.</p> <p>(6) As above</p> | <p>(7) David Adams<br/>Tel: 01233 898559<br/>david.adams@kent.gov.uk</p> <p>(8) Not known yet</p>                                                          | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                               |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                            | DECISION NO. 08/01261                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                           | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column 3                                                                                                                                                   | Column 4                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>                                                  | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) <b>ADD A SIXTH FORM TO THE NORTH (COMMUNITY) SCHOOL, ASHFORD BY CHANGING THE SCHOOL'S UPPER AGE LIMIT</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) May 2009</p> <p>(4) David Adams<br/>Tel: 01233 898559<br/>david.adams@kent.gov.uk</p> | <p>(5) Public meeting to be held followed by a statutory public notice in accordance with the School Organisation Regulations 'Expanding a Mainstream School or adding a Sixth Form'. Circulation list to include; MP, Local Councils, parents, staff, professional associations, Local Children's Services Partnerships, the Learning and Skills Council, Diocesan Boards of Education. A report will be presented to SOAB at its meeting on 8 January 2009 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting in March on the outcome of the public consultation.</p> <p>(6) As above</p> | <p>(7) David Adams<br/>Tel: 01233 898559<br/>david.adams@kent.gov.uk</p> <p>(8) Not known yet</p>                                                          | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                               |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        | DECISION NO. 08/01262                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                      | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                                                   | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>CLOSURE OF ASTOR OF HEVER (COMMUNITY) SCHOOL AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) April 2009</p> <p>(4) Chris Jones<br/>Tel: 01233 898560<br/>chris.jones@kent.gov.uk</p> | <p>(5) Public meeting to be held followed by a statutory public notice in accordance with the School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include; MP, Local Councils, parents, staff, professional associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to SOAB at its meeting on 8 January 2009 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting in April on the outcome of the public consultation.</p> <p>(6) As above</p> | <p>(7) Chris Jones<br/>Tel: 01233 898560<br/>chris.jones@kent.gov.uk</p> <p>(8) Not known yet</p>                                      | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                                             |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                          | DECISION NO. 08/01263                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                              | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Column 3                                                                                                                                                                                                                 | Column 4                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>                                                     | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>                                                               | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) <b>CLOSURE OF BRADBOURNE AND WILDERNESSE SCHOOLS, SEVENOAKS AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) March 2009</p> <p>(4) Chris Lay<br/>Tel: 01732 525107<br/>chris.lay@kent.gov.uk</p> | <p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting in March 2009 on the outcome of the public consultation</p> <p>(6) As above</p> | <p>(7) Bjorn Simpole – Operations Support Officer, Kings Hill, 17 Kings Hill Avenue, West Malling Kent , ME19 4UL<br/><a href="mailto:chris.lay@kent.gov.uk">chris.lay@kent.gov.uk</a></p> <p>(8) Mid February 2009.</p> | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                               |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                                                                                                                                        | DECISION NO. 08/01264                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                                                                         | Column 2                                                                                                                                                                                                                                                                                                       | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                                                                                                                                      | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                                                                                             | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>THE CO-ORDINATED SCHEME FOR ADMISSIONS TO PRIMARY AND SECONDARY SCHOOLS IN 2010</b></p> <p>(2) <b>Cabinet</b> are required to formally determine the admission arrangements for all Voluntary controlled and Community Schools in Kent.</p> <p>(3) Between 2 Feb 2009 and 31 Mar 2009</p> <p>(4) Scott Bagshaw<br/>Tel: 01622 694185<br/>scott.bagshaw@kent.gov.uk</p> | <p>(5) All admissions authorities in Kent; neighbouring admissions authorities; diocesan</p> <p>(6) The admission arrangements proposed for determination will be derived from a formal consultation taking place with all admission authorities in and around Kent during December 2008 and January 2009.</p> | <p>(7) Scott Bagshaw<br/>Tel: 01622 694185<br/>scott.bagshaw@kent.gov.uk</p> <p>(8) 26 January 2009</p>                                | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                                             |

| Children, Families and Education Directorate                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                   |                                                                                                                                                       | DECISION NO. 08/01265                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                | Column 2                                                                                                                                                                                                                          | Column 3                                                                                                                                              | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                                                                             | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p>                | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>ROUND 3 CHILDREN'S CENTRE'S CONFIRMING THE SITES AND / OR BUILDINGS FOR THE LOCATION OF 30 ROUND 3 CHILDREN'S CENTRES</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) Between 1 Jan 2009 and 30 Apr 2009</p> <p>(4) Alex Gamby<br/>alex.gamby@kent.gov.uk</p> | <p>(5) School Governing Bodies; School Accommodation Managers; Local members; Area Children's Services managers; LCSPs &amp; Managers; Estates; Advisory Service Kent</p> <p>(6) Consultation by means of a Proposal document</p> | <p>(7) Jackie Smith and / or Katie Bennett<br/>Children's Centre Project Managers<br/>01622 626708</p> <p>(8) Various specified on each proposal.</p> | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                                             |



| Children, Families and Education Directorate                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        | DECISION NO. 08/01266                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                         | Column 2                                                                                                                                                                                                                                                                                                                                                                                                                 | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                                                      | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                                                                                                                                                                                                       | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>PROPOSAL TO AMALGAMATE FLEETDOWN INFANT AND NURSERY AND FLEETDOWN JUNIOR SCHOOLS, DARTFORD. KENT</b></p> <p>(2) <b>Cabinet Member for Operations, Resources and Skills (CF&amp;E)</b></p> <p>(3) March 2009</p> <p>(4) Simon Webb<br/>Tel: 01732 525110<br/>simon.webb@kent.gov.uk</p> | <p>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report will be presented to the School Organisation Advisory Board (SOAB) at its meeting in January 2009 to seek its views on going out to public consultation. A report will be presented to SOAB at its meeting in March 2009 on the outcome of the public consultation</p> <p>(6) As above</p> | <p>(7) Simon Webb<br/>Tel: 01732 525110<br/>simon.webb@kent.gov.uk</p> <p>(8) Not known yet</p>                                        | <p>(9) None.</p> <p>(10) January 2009</p>                                                                                                                                                             |

| Kent Adult Social Services Directorate                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                                                                        | DECISION NO. 08/01251                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                       | Column 2                                                                                                                                                                                                                                                                       | Column 3                                                                                                                               | Column 4                                                                                                                                                                                              |
| <p>(1) <b>Topic (one sentence description of the decision being sought)</b></p> <p>(2) <b>Who will take Decision</b></p> <p>(3) <b>Give Date or Period within which Decision is to be taken</b></p> <p>(4) <b>Directorate Contact</b> ☒</p>                    | <p>(5) <b>Principal Groups/ Organisations to be Consulted before Decision is made</b></p> <p>(6) <b>Method of Consultation</b></p>                                                                                                                                             | <p>(7) <b>Name of person(s) to whom representations can be made</b> ☒</p> <p>(8) <b>When should they be made by (closing date)</b></p> | <p>(9) <b>List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</b></p> <p>(10) <b>Date first entered in Forward Plan</b></p> |
| <p>(1) <b>OUTCOME OF CONSULTATION FOR BRANCHES OUT AND YEOMAN'S GROUNDS MAINTENANCE DARTFORD</b></p> <p>(2) <b>Cabinet Member Adult Social Services</b></p> <p>(3) January 2009</p> <p>(4) Sue McGibbon<br/>Tel: 01732 525275<br/>sue.mcgibbon@kent.gov.uk</p> | <p>(5) Local Members, service users, parent/carers, staff, unions, community organisations, suppliers, customers and members of the public</p> <p>(6) Consultation pack - including Information &amp; questionnaire. Also available on KCC Web site. Consultation meetings</p> | <p>(7) Sue McGibbon<br/>Tel: 01732 525275<br/>sue.mcgibbon@kent.gov.uk</p> <p>(8) November 2008</p>                                    | <p>(9) Unrestricted</p> <p>(10) December 2008</p>                                                                                                                                                     |

| Kent Adult Social Services Directorate                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                    |                                                                                                                                                            | DECISION NO. 08/01252                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                     | Column 2                                                                                                                                                                                                           | Column 3                                                                                                                                                   | Column 4                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>                                            | <p>(5) Principal Groups/<br/>Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>                                                                                           | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) <b>ACCEPTANCE OF A SUCCESSFUL BID FOR THE TRANSFER AND MODERNISATION OF EAST KENT INFORMAL MENTAL HEALTH DAY SERVICES</b></p> <p>(2) <b>Cabinet Member Adult Social Services</b></p> <p>(3) January 2009</p> <p>(4) Rita Hewitt<br/>Tel: 01304 828573<br/>rita.hewitt@kent.gov.uk</p> | <p>(5) Service users, staff, unions, Local Members and KCC Members, community organisations, suppliers, customers and members of the public.</p> <p>(6) Consultation on modernisation has already taken place.</p> | <p>(7) Rita Hewitt<br/>Tel: 01304 828573<br/>rita.hewitt@kent.gov.uk</p> <p>(8) Consultation on modernisation has already taken place.</p>                 | <p>(9) Decision No. 08/01212 and report to the Adult Social Services Policy Overview Committee</p> <p>(10) December 2008</p>                                                            |

| Communities Directorate                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                                                                                                                            | DECISION NO. 08/01270                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column 1                                                                                                                                                                                                                                                                                                                                           | Column 2                                                                                                                      | Column 3                                                                                                                                                   | Column 4                                                                                                                                                                                |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>                                                                                                  | <p>(5) Principal Groups/<br/>Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>      | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) <b>APPROVAL OF A NEW STAFFING STRUCTURE FOR TURNER CONTEMPORARY IN ORDER TO MEET THE CHANGES IN SERVICE DELIVERY REQUIRED TO OPERATE THE TURNER CONTEMPORARY GALLERY</b></p> <p>(2) <b>Cabinet Member for Community Services</b></p> <p>(3) April 2009</p> <p>(4) Victoria Pomery<br/>Tel: 01843 280503<br/>victoria.pomery@kent.gov.uk</p> | <p>(5) UNISON, staff and key internal and external stakeholders such as Arts Council England</p> <p>(6) Meetings, letters</p> | <p>(7) Victoria Pomery<br/>Tel: 01843 280503<br/>victoria.pomery@kent.gov.uk</p> <p>(8) 20th March 2009</p>                                                | <p>(9) Documentation to be provided once available</p> <p>(10) January 2009</p>                                                                                                         |